

KENTUCKY IRISH AMERICAN.

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CRISIS

In Irish and British Political Circles Is Now Very Apparent.

Laborites and Followers of Redmond Insist on Restricting Lords.

Important Debate Follows Speech of King Edward on Monday.

DISSOLUTION SEEMS IMMINENT

Are the Irish to get home rule in the near future, or is it to be postponed indefinitely? These are questions that are agitating the people of the Irish race at home and abroad. None has a solution to these questions. Just at present there is a crisis in English politics and Ireland is vitally affected. The speech of King Edward VII, at the opening of Parliament was brief, but caused trouble. It took only four minutes to read the speech, and the principal part of it is as follows:

"Recent experience has disclosed serious difficulties due to recurring differences of strong opinion between the two branches of the Legislature. Proposals will be laid before you with all convenient speed to define the relations between the houses of Parliament, so as to secure the undivided authority of the House of Commons over finance and its predominance in legislation. These measures, in the opinion of my advisers, should provide that this house should be so constituted and empowered as to exercise impartially in regard to proposed legislation, the functions of initiation and revision are subject to proper safeguards of delay."

A debate on the King's speech followed in both houses of Parliament. Lord Lansdowne, leader of the opposition in the House of Lords, stated that if the Government was able to show that the upper chamber was constituted in a manner not conducive to the efficient discharge of its business, then the Peers themselves were prepared to co-operate in finding a remedy. If the Government was not prepared to show that the Lords were remiss in their duty, then the Lords were ready, he said, to draw up proposals of their own dealing with the question.

In the House of Commons Arthur J. Balfour spoke for the opposition. He declared that the King's speech was ambiguous, particularly on the naval question. The general election had been primarily on the budget, he said, and he was not quite sure what the country had pronounced. He added:

"When the budget has received cold and chilly, but numerically adequate support in this house, it will doubtless become a law. I believe the majority of the constituencies in Great Britain are prepared to support the budget, but can it be pretended that Ireland favors it? If Ireland abstains from opposing the budget it will be because the Irish members think that the interests of home rule override those of finance, and I hold that if the budget were isolated from all other questions it would be rejected. If the Prime Minister's home rule declaration, made just before the election, had been taken seriously in England as it was in Ireland the other questions would all have been dwarfed."

In replying for the Government Premier Asquith said that apart from the financial provisions, the only question on which the Government announced legislation was the relations between the two houses. Nothing more would be introduced this session. The Premier also intimated his intention of putting the budget ahead of the Lords' veto question. The Nationalists and Laborites took prompt exception to Mr. Asquith's pronouncement, and the fall of the Cabinet seemed likely.

John E. Redmond, speaking for the Irish Nationalists, said they stood as they always had, apart and independent, allied to no British party. They had supported the Government at the last election because the Prime Minister's pledge on home rule was supplemented by one still more important to Ireland, the abolition of the veto power of the House of Lords which was tantamount to the adoption of home rule. He thought, and the country thought, he continued, that Premier Asquith had promised to ask for guarantees of the exercise of the royal prerogative, and that if he did not get them he would decline to hold office. But it appeared that the Nationalists were mistaken. The Government's policy was to pass the budget before any assurance was given that the veto bill would pass. It was a disastrous policy, and meant the throwing away of the mandate which they had received from the country. They would be enabling the Lords on the veto bill to force a second election in a year, and the Government would be beaten by the weary electorate. If the Prime Minister gives us reasonable assurance that he will be able to carry the veto bill into law this year," said Mr. Redmond, "we will vote for the budget, but we are not willing to pay that price for nothing."

Things looked equally for the Government at the close of the debate on Monday evening. On Tuesday the political horizon had somewhat cleared, as Winston Spencer Churchill, President of the Board of Trade, who appeared to speak for the Government, said that the veto question would be pushed. This, of course, caused the Irish party to

take on a more conciliatory spirit, but at the same time it made no actual change in the Parliamentary situation.

James Keir Hardie, President of the Independent Labor party, protested against any attempted reconstruction of the House of Lords, as the Laborites did not believe merely in destroying the veto power of the Lords, a relic of feudalism, an insult and outrage upon democracy. He hoped that the Government would make the passage of the budget contingent upon the veto bill going through, and he urged the Government to refuse the supply as a means of forcing the House of Lords to agree to the abolition of their own veto power.

There the matter stands, and none knows how it will end, but it is very probable that the present Cabinet will be forced to retire and that another general election will take soon after Easter. Then unless the questions before the people are more clearly defined, the Liberals will be beaten and home rule for Ireland indefinitely postponed.

TOLEDO CATHOLICS

Take Steps to Oppose Sunday and Unnecessary Work.

TOLEDO CATHOLICS

The Catholics of Toledo, Ohio, have started a crusade against all kinds of unnecessary night and Sunday labor, asserting that such work is physically and morally harmful. The Federation of Catholic Societies of that city have met and declared themselves in no uncertain terms concerning the unseasonable hours and the work which often is demanded of Catholic employees. Resolutions were adopted which declare:

"The Lucas County Federation of Catholic Societies, considering the great number of our people who are compelled to work during unseasonable hours and days in different branches of trade and industry, and realizing that such work is not necessitated by any moral, social, industrial or economical unavoidable conditions, but mostly by a pernicious and useless custom of people heedlessly procuring their goods and using their shopping at inconvenient hours and days, a bad habit which could be easily changed, as it has been done in this city in the case of the barber shops closing on Sundays."

"And convinced that this unnatural work is a constant danger to the health of a large number, especially among our working women and girls, and to the morality of many,

"Resolved, That it is the duty of all civic, religious, commercial, industrial and social influences, to co-operate in the abolition of all unnecessary work in the evening, during the night and on Sundays, and to educate the people at large to help in the cause of humanity by supplying their wants as much as possible only during the natural time of work—that is, during the daylight and on the working days only."

INDIANAPOLIS

Anniversary Celebration For Louisville's New Bishop.

The twenty-fifth anniversary of the Right Rev. Denis O'Donaghue, just appointed Bishop of the Louisville diocese, as pastor of St. Patrick's church in Indianapolis, was observed with much solemnity and solemnity on Monday and Tuesday, the various parish buildings being decorated in an appropriate manner for the event. The celebration began Monday afternoon, when the children gave an entertainment in the school hall in honor of the Bishop. Tuesday morning Pontifical high mass was celebrated by Bishop O'Donaghue, assisted by the former assistant priests of St. Patrick's church. A large number of local and visiting clergy were present for the occasion, and an able and eloquent sermon was preached by the Very Rev. Joseph Chartrand, who succeeds Bishop O'Donaghue as Vicar General of the Indianapolis diocese. After the mass dinner was served to the clergy. In the evening an informal reception for members of the congregation and friends of the Bishop was held in St. Patrick's Hall. While there was a universal expression of regret over the loss of their beloved pastor, all rejoiced that he had been placed at the head of the historic Louisville diocese and would not be far from them.

STAND FIRM.

French Catholics Resolve to Protect Faith of Children.

The French Diocesan Congress, which has been occupied with the public schools question, concluded its deliberations Saturday with the adoption of a resolution affirming invincible attachment to the church, "the benefactress of the people," and pledging the employment of every means to protect the faith of the children and liberty in teaching. Cardinal Amette, Archbishop of Paris, declared that the Catholics would be victorious if they united in the coming election.

JUDGE SULLIVAN NOW.

Judge Sam Boldrich was compelled to leave the Police Court for several hours on Tuesday and called Attorney Patrick T. Sullivan to the bench in his stead. Judge Sullivan presided with dignity and tempered justice with mercy. He tried four cases. One man he sent to the City Hospital, another he fined \$5 and suspended judgment, and the other two he dismissed.

AUTHORITY

Of Bishops Comes Down From Earliest Christian Age.

Head of a Diocese Is Overseer of His Entire Flock.

Has Power to Discipline and to Excommunicate the Unruly.

CEREMONY OF CONSECRATION

One hears much these days of Bishops, their appointments, consecration and enthronement, but there are many who know little of the Bishops' powers and duties. The word Bishop is derived from the Greek episcopos, which occurs in writers of the earliest age, and was especially applied in later Greek to the officers whom the Athenians sent to subject States. The Christians adapted the word as the title of an ecclesiastical dignitary who has received the highest of the sacred orders and is invested with authority to rule a diocese as its chief pastor. A Bishop is therefore superior to simple priests, and the Council of Trent defines that this superiority is of divine origin. As a matter of history, St. James was Bishop of Jerusalem in the year 44. According to the Council of Trent a Bishop is the successor of the Apostles. He has received the sacrament of holy order in all its fullness. Like the Apostles, he can confirm, ordain priests and consecrate other Bishops. The Pope himself, as far as order goes, is only a Bishop. The church teaches that the Holy Ghost has appointed Bishops to rule the church of God, and although the Pope can suppress sees or change their boundaries, he can not do away throughout the church with Bishops governing their sees with ordinary jurisdiction, because this would involve a change in the divine constitution of the church, which is immutable.

Each individual Bishop has certain duties to the whole church. It is his duty to bear witness to the faith and tradition of his predecessors and of his flock, and he sits as a judge in general councils. All these rights are held and duties exercised in union with and in submission to the see of Rome.

It is the duty of the Bishop in each diocese to preach and teach the word of God. No book treating on religion can be published until it has been examined by the Bishop's orders and received his imprimatur. He is required to guard the morals of his flock, and especially to maintain discipline among his clergy. He must reside in his diocese and must make a visitation of all the churches in his diocese at least every two years. He may make laws for his diocese; not, however, such as are contrary to the law of the church. He can inflict penalties, suspension, excommunication and the like. He may erect or suppress churches, provided that he observes the canonical regulations respecting such matters, and he watches over the management of temporal goods pertaining to the church and pious places. He is addressed by his clergy and people as "Your Reverend Lordship." The Pope himself addresses him as "Venerable Brother." In many countries the Bishop has special rights and titles of honor accorded him by laws of the State.

Bishops were first of all chosen by the apostles. St. Paul, for instance, left St. Titus at Crete with authority to ordain priests and exercise other episcopal functions. To be elected Bishop a person must be at least thirty years old, in holy orders, of Catholic parentage and of good fame. If the person elected accepts he must ask within a fixed time for the Papal confirmation. This confirmation is given by the Pope in a consistory of Cardinals, and in virtue of it the Bishop contracts spiritual marriage with his see and receives full jurisdiction within it.

Bishop is consecrated by the Pope or by some one especially commissioned by him. The consecrator is assisted by two other Bishops.

The person to be consecrated takes an oath to be faithful to the Holy See, and that he will visit the Holy See at stated intervals to give an account of his stewardship.

The consecration should take place within three months after his confirmation as Bishop.

He is consecrated by the imposition of hands, the tradition of staff and ring, the unction with the chrism, the imposition of the book of the gospels on his shoulders and other rites prescribed by the Pontifical. The Pope's leave is required for resignation.

Titular Bishops are those who have been consecrated to sees which formerly existed, but which have been lost to Christendom. They are assigned to assist other Bishops and Archbishops whose duties are onerous, or who require help owing to advancing age or continuous illness.

An Archbishop is one who is a degree higher than an ordinary Bishop. He may or may not have suffragan Bishops under him. As a rule he has several suffragan Bishops in his archdiocese. A Cardinal is still a higher degree, although not all Cardinals have been priests or Bishops.

REACH EVERY PHASE.

Hibernianism reaches out to every phase of progressive American life, and a splendid illustration of this

fact is given by the division that was instituted in Cambridge, Mass., on Washington's birthday, by County President Donnelly, of Middlesex, the membership of which will be exclusively composed of graduates and students of Harvard College. It is nothing new for Harvard men to be enlisted in the Hibernian ranks, for it is doubtful if there is a single university of any consequence in the country that is not represented in the order; but an exclusive Harvard division is a novelty, to say the least, that tells mightily of progress.

JUSTIFICATION

For Practices and Devotions of the Catholic Church.

Rev. Father Nolan, President of St. Andrew's Seminary and Chancellor of the Rochester diocese, in a masterly sermon on "Practices and Devotions of the Catholic Church," said in part:

"There are three great acts of religion which every Catholic makes use of in his or her spiritual life. These are prayer, the sacrifice of the mass and the sacraments. In addition to these, however, there are many other devotional practices used in the course of the year which are called sacramentals, such as holy water, the sign of the cross, blessed ashes, palms, etc. Behind the use of these various objects is a principle, and to this principle the church appeals for justification in these practices. A person could be a Catholic without using sacramentals, but once the prayers that are used in the blessing of these articles are understood and the real value the church puts upon them is known, they become important in the Christian life. The church takes a man as he is, composed of body and soul. She tries to reach the intellect through the senses. From the visible the invisible is known. All things are considered good except sin. She takes some of these creatures or objects, blesses them and calls them sacramentals.

"These are distinct from the sacraments, which were instituted by Christ as channels of grace and are seven in number. The church could not institute a sacrament; that belonged to the Founder of the true religion. She can and does institute sacramentals. Their number and use may increase as the years go by. These sacramentals do not confer grace in themselves, but serve to stir up in the soul certain dispositions by reason of which the grace of God comes to the heart. The efficacy of power of a sacramental does not consist in the object, but in the prayers of the church which blesses them."

RECENT DEATHS.

John H. Greenwell, forty-one years old, died at St. Anthony's Hospital on Sunday morning, and his funeral took place from Holy Name church on Monday morning. Many friends and relatives attended the requiem mass.

Great sympathy is expressed for Mr. and Mrs. Charles L. Gramig, Sr., whose son, Charles Gramig, Jr., died at the family residence, 2413 Rowan street, on Friday morning of last week. His funeral took place from St. Cecilia's church on Sunday afternoon and was largely attended.

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diocese to preach and teach the word of God. No book treating on religion can be published until it has been examined by the Bishop's orders and received his imprimatur. He is required to guard the morals of his flock, and especially to maintain discipline among his clergy. He must reside in his diocese and must make a visitation of all the churches in his diocese at least every two years. He may make laws for his diocese; not, however, such as are contrary to the law of the church. He can inflict penalties, suspension, excommunication and the like. He may erect or suppress churches, provided that he observes the canonical regulations respecting such matters, and he watches over the management of temporal goods pertaining to the church and pious places. He is addressed by his clergy and people as "Your Reverend Lordship." The Pope himself addresses him as "Venerable Brother." In many countries the Bishop has special rights and titles of honor accorded him by laws of the State.

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Mrs. Anna Schmid Malone, aged thirty-five years, died at the family residence, 541 North Seventeenth street, on Monday morning. Death resulted from complications of all sorts. She is survived by her husband, John E. Malone, an inspector for the Kentucky Heating Company.

The funeral took place from St. Anthony's church on Thursday.

John Shelley, a well known resident of the West End, died at his home, 756 South Eighteenth street, on Tuesday morning and his funeral took place from Sacred Heart church on Thursday. He is survived by his wife, who was Miss Catherine Lorena Keenan. Mr. Shelley had a wide circle of acquaintances and his untimely death is generally regretted.

The funeral of Miss Mary O'Keefe, the beloved daughter of Mrs. Mary O'Keefe, of 2201 St. Xavier street, took place Saturday morning from St. Cecilia's church, attended by many mourning relatives and friends. Miss O'Keefe was fifteen years old and was beloved by all who knew her. For the bereaved mother there is widespread sympathy in her second great loss.

The funeral of Miss Mary O'Keefe, the beloved daughter of Mrs. Mary O'Keefe, of 2201 St. Xavier street, took place Saturday morning from St. Cecilia's church, attended by many mourning relatives and friends. Miss O'Keefe was fifteen years old and was beloved by all who knew her. For the bereaved mother there is widespread sympathy in her second great loss.

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LOUISVILLE, KY. SATURDAY, FEBRUARY 26, 1910.

GUARD THE BALLOT.

We live in a land of religious as well as social liberty, and we should guard that liberty as we would our lives or the purity of our women. The pollution of the ballot is a disgrace to the State, city or district in which it occurs. Our Catholic people are supposed to stand for all that is just in politics, but do they always stand for the purity of the ballot? Catholic clergy are not prone to force their attentions on the public, yet they are even in the forefront when the State or nation is menaced.

This week we have Father Downey sounding the tocsin from Cairo. He deplores mob violence, but he tells where the remedy should be applied, at the ballot box. Before Father Downey had said this another priest wrote this:

The Catholic church is not an exclusive club of the select and the respectable. The Catholic church includes the sinner as well as the saint. It was so from the beginning; it will be so till the end. Yet the effort of the church will always be directed toward making the members perfect—toward so filling them with the strength and sweetness of her Divine Founder that they may glorify Him by their lives in accordance with his teachings.

The true Catholic is he who has such a lively sense of the blessing of being a member of the church of Jesus Christ that he guards himself carefully against giving scandal to those within or without the fold by any words or actions unworthy of a Christian. In a community containing a number of non-Catholics he is particularly mindful of showing to them, suspicious of the church as they usually are, that the Catholic church is a teacher of the most exalted morality; and as the spirit of any organization is judged by its expression in the lives of its members, he is watchful of his doings and sayings that he avoid even the appearance of evil.

It seems undeniable that a great many non-Catholics who admire the church for her attitude on this or that question, are kept from entering the true fold by the irregular and un-Christian lives of many who represent the church to them. A Catholic layman speaking the other night on this subject, said truly:

"That so many men who admire the church in the abstract refrain from uniting with her is often due to the convincing proofs which we in our own persons give—that the faith we proclaim as ours is not a living, guiding faith, but a thing merely of form. How can we believe in the Real Presence, they reason, when from our lips fall in blasphemy the words that give to our professions the living lie? How can we believe in the God of charity and love when our thoughts and words and deeds breathe only hatred and envy and ill-will? How can we believe in a God of justice when we cheat and defraud our fellow-men and rob our laborers of their due? How can we believe that our church leads us nearer to God and to righteousness when so often our people are found aiders and abettors openly or covertly as instruments or principals of the new form of treason to the republic—these terrible crimes against the purity of the ballot?"

Of great importance is this matter to every one who wishes to be considered a child of the church in every truth, to every one who wishes to think himself in true union with the spirit of the church. For while it is undeniable that the church is not a society of saints, but includes the sinner as well, none of us can personally fall back on that fact to excuse the wrongdoing with which we may have stained our own souls and given scandal to those who but for us might have seen and accepted the truth and beauty of the Catholic church.

VENERABLE EGGS.

Thoughtless persons ask, what is wrong with cold storage? Everything is wrong. You never know when you are getting fresh meat, eggs or vegetables. For instance, W. A. McQuiston, a commercial traveler from Omaha, is anxious to know how long a Nebraska egg can be kept in stock and then sold for a "fresh laid." A letter written by Howard W. Louder, Camden, N. J., bearing date February 4 raises the question. Mr. Louder writes in part:

WILL BECOME NUN.

Miss Florence Mattingly, of the Highlands, has decided to enter the Convent of Carmelite at Georgetown, Ky. She is a graduate of that institution and is an accomplished musician.

CEAD MILLE FAILTHE.

From Ireland, far across the seas, A call is wafted o'er the breeze To all her sons who broadly roam, To come once more to home, sweet home.

Now, sons of Erin, mem'ries call— The lake, the trees, the waterfall; But more than these—a greater joy— The mother's love awaiting boy.

O Ireland, rich in glories fair, Of trials great you've had full share; Your harp sings out in tuneful chords The praises of your saints and bards.

Through fire and water, love and hate, Your sons have nobly borne their fate; The base would rob their faith in God; Your martyrs' blood has blest the sod.

Now, sons of Erin, cross the shore, To gladden lonesome hearts once more;

Raise your hearts at boyhood's altar, Hear the charm, "Cead mille failthe."

Coleman A. Butler,
St. Xavier's College.

SOCIETY.

Miss Margaret Conroy is visiting her cousin, Mrs. J. J. Burns, of Chicago.

Miss Katherine Kearns is home from a two weeks visit to New Orleans and Mobile.

R. D. O'Sullivan is one of a number from this city making a week's sojourn at West Baden.

Miss Lucille McCloskey spent the week at Taylorsville, the guest of Miss Christine Dougherty.

Miss Lucille McCloskey has been enjoying a delightful visit to Miss Christine Dougherty at Taylorsville.

Mrs. James O'Neill, of South Louisville, left Sunday for a visit of several weeks with friends at Turners.

Miss Mary O'Hern, of West Baden Springs, has been the guest of Mrs. Mary Schuck, on Third avenue, for a week.

Mr. and Mrs. Clarence Ryan have returned from a visit to Mrs. Ryan's mother, Mrs. Fowler, at Bowling Green.

Miss Pearl Will, of Portland, who has been in Italy since the first of the year, is expected home early in March.

Edward J. O'Brien and Miss Marie O'Brien have returned from a ten days' sojourn at French Lick Springs.

Mrs. Fred Corl, of the Highlands, is home from Cincinnati after a pleasant visit to her parents, Mr. and Mrs. Mullane.

Miss Mary Fleece, of Campbellsburg, has been spending the past week as the guest of Mr. and Mrs. Hugh Fleece.

Mr. and Mrs. Michael J. Breen are rejoicing over the arrival of a boy baby at their home, 1376 South Eighteenth street.

Miss Grace McManus, of Indianapolis, has been spending a week in the Highlands, the guest of Mrs. David Castleman.

Mrs. Thomas J. Horrigan, of New Albany, arrived home Saturday, after spending several weeks in New York and the East.

Mrs. George Hoertz has recovered from an attack of grip that confined her to her home at Meadowbrook for over a week.

Mrs. J. B. Ohligschlager and three children, of the Highlands, have gone to Augusta, Ga., to visit Mrs. Ohligschlager's mother, Mrs. Herman.

J. C. Fedler, of the Boston shoe store, has returned from West Baden Springs, where he has been recuperating for a big spring business.

Joseph M. Hennessy, who has been ill for the past month, is convalescing rapidly, and his physician states that he will be able to be out in another week or two.

Mrs. John McNamara, an old and esteemed resident of New Albany, is critically ill of erysipelas at St. Edward's Hospital, where for some time past she has made her home.

Mrs. Ben J. Sand, of 2745 Bank street, celebrated her birthday on Tuesday. Although the celebration was a very quiet one, she received many happy remembrances of the day.

Mrs. M. Winn, accompanied by her son and daughter, Michael and Minnie, of Flora Heights, are at Council Bluffs, Iowa, where they will remain a month, the guests of Mrs. Winn's sister, Mrs. Fred Mandy.

Col. William Seminon, who had been confined to his home at Jeffersonton for two weeks, was able to be out and among his friends this week. They did not know of his illness but thought he was weather-bound.

A birthday party was given last Tuesday by little Lucille Green to about twenty-five of her young friends, being her tenth anniversary. It was held at the residence of her aunt, Mrs. James P. Langan, of 730 Oldham street.

Dr. Peter F. Ganz is wearing a very pleased look this week, and is preparing a new lecture—"How to Raise a Boy." A new boy has just arrived at the family residence, 1422 South Sixth street. Mother and child are doing nicely.

Miss L. Leo Kinsella this week announced the engagement of his sister, Miss Anna Belle Kinsella, to Mr. Harrison Baker, a well known and popular resident of Bagdad. The bride-elect has a wide circle of

friends and admirers in the West End, to whom the foregoing will be welcome news.

Mr. and Mrs. W. S. Ackley, 1707 High street, have had as their welcome guest Mrs. Fay Roue, of Cincinnati, who will leave for her home today. During her visit Mrs. Roue made many friends who will welcome her back again.

Miss Ethel Gleason, of the Highlands, will leave in June to spend some time abroad. She will sail from Baltimore and will visit her mother, Mrs. Joseph Gleason, and brother, Edward Gleason, in Berlin, and will spend several months traveling.

ELECT HEADS.

Men Honored by the Local Governing Bodies in Ireland.

Since the first of the year all the local governing bodies in Ireland have been naming public officials for the cities and towns, of which the following is a partial list:

Councillor McFarland, elected Mayor of Derry City for the third time.

Alderman James P. Higgins, re-elected Mayor of Sligo without opposition.

The Lisburn Urban Council has re-elected its Chairman, H. M. Barbour. H. J. McConville was again unanimously re-elected Chairman of the Newry Board of Guardians.

Councillor Hackett is now the Mayor of Waterford.

Councillor Timothy Ryan was the unanimous choice for Mayor of Limerick.

The Portadown Town Council has re-elected W. H. Wright and J. C. Fulton as Chairman and Vice Chairman, by unanimous vote.

The Earl of Ranfurley, the only Peir in Ireland who holds a similar office, was re-elected Chairman of the Dungannon Urban Council. Thomas J. Aiken was chosen Vice Chairman.

The Cavan Urban Council has again elected L. C. P. Smith and M. Smith to the offices of Chairman and Vice Chairman.

Daniel Kelly was re-elected Chairman and P. McGrath Vice Chairman of the Tipperary Urban Council.

James Meehan, Labor candidate, was unanimously elected Mayor at the meeting of the Clonmel Corporation.

Thomas Donovan will serve another term as Mayor of Cork, as will also R. Hennessy as Chairman of the Queenstown Urban Council.

John J. Callen was the unanimous choice for Mayor of Drogheda, and the same honor was bestowed on Alderman James Sinnott by the Wexford Corporation.

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As the keeping of the Sabbath involved the carrying out of the ceremonies of the Mosaic law, the abrogation of the Sabbath law abrogated the day. The Sabbath ended when the law of Christ was inaugurated and Mosaic rites passed away. The old law came to its consummation with the death of Christ, when all was fulfilled. As the Mosaic ceremonies were no longer of obligation, the reason for the Sabbath observance died with it. A new and perfect worship took the place of the old ritual.

As the Sabbath was kept because it commemorated the blessings of creation and the deliverances of the Israelite race from Egyptian slavery, the Apostles selected Sunday for the commemoration of the benefits of redemption from sin and hell and called it "the Lord's day." Sunday commemorates now the day upon which creation began, the day of Christ's resurrection and the day of Pentecost, when the Holy Ghost confirmed the infant church. It was on the first day of the week that the Apostles assembled the faithful for the breaking of bread. St. John (Apoc. 1, 10) calls it the Lord's day. Pliny, in his letter to Trajan, says that the Christians were wont to assemble on the day of the Sun, which the Romans called the first day of the week. St. Justin, martyr, in his apology to the Emperor, Antoninus Pius, tells the latter that the Christians met together on Sunday. All the Protestant sects, with the exception of the Seventh Day Baptists or Adventists, keep Sunday up, because they hold that the institution of that day was made by the apostles for weekly worship and not to be despised.

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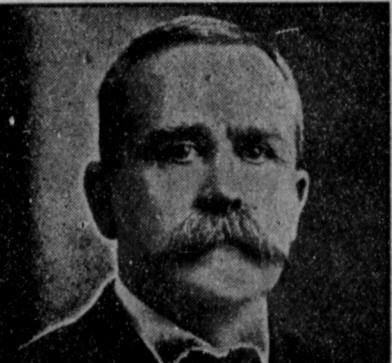
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HIBERNIANS.

What They Have Been Doing
the Past Week—General
News Notes.

A new division, composed entirely of Harvard students, was instituted on Washington's birthday.

Division 12 of Malden, Mass., is remodeling its building in order to provide reading and pool rooms.

Division 1 will meet Tuesday. Those members who have not been attending are urged to be present.

Hon. Joseph Kenney, of Indianapolis, will be the orator at the Robert Emmet anniversary of Milwaukee Hibernians on March 4.

Oregon Hibernians are raising a fund of \$20,000 for the entertainment of delegates and visitors to the national convention.

At a mass meeting held in Lowell, Mass., the divisions inaugurated a movement to secure 1,000 new members before July 1.

The National Board has arranged with the railroads for a round trip rate of \$62.50 from Chicago to the national convention to be held at Portland next July.

Local members are preparing to entertain 30,000 visitors the day of the Massachusetts State parade to be held in that city in connection with the State convention.

Division 2 meets next Friday night, and President Ford urges the presence of every member. He will have a message of interest to deliver, and the business to be transacted is important.

Butte Hibernians will omit the St. Patrick's day parade this year, and the expense that would occur for this feature will be devoted to relieving the needs of the widow and orphan.

Division 1 of Stonham, Mass., gave a very successful whist party and dance before Lent, and at once donated the proceeds toward the fund for a new school in St. Patrick's parish.

Plans have been completed by the Hibernians of Bloomington, Ill., for a banquet at the Illinois Hotel on the evening of St. Patrick's day, at which a number of prominent speakers will appear.

The Ladies' Auxiliary will receive reports and transact important business Wednesday night. It is expected that a large attendance will be there and arrangements completed for the observance of St. Patrick's day.

Binghamton's St. Patrick's day celebration will be the largest in the history of that city. The Armory Theater has been secured for a great mass meeting, and the proceeds will be added to the fund to erect a club house.

Division 1 of Memphis will celebrate St. Patrick's day with a musical at the Woman's building. The programme will be Irish in every sense, and the music, songs and recitations will reflect the abilities of local male and female talent.

A memorial mass will be celebrated in the Cathedral of the Holy Cross, Boston, April 19, for the repose of the souls of deceased members. The Suffolk county officers are arranging the details.

Boston Hibernians will send only three delegates to the national convention. They will receive \$1,000 for expenses.

FIRST TIME.

For the first time in its history, the Ohio Senate opened its session with prayer by a priest, Rev. William McDermott, pastor of Holy Name church, Columbus.

SHERIDAN MONUMENT.

After soliciting subscriptions for twelve years the Sheridan Monument Association has gathered enough funds to erect a monument to Gen. Phil Sheridan on the Court House Square in Scranton, Pa. The memorial is a costly one and will be erected with fitting ceremonies this summer.

FLOURISHING SCHOOLS.

According to reports made to Archbishop Moeller 27,641 children attended the parochial schools of Cincinnati during the school term of 1908-09, and schools are maintained in 114 parishes. In the city the enrollment was 15,067, of which 4,275 attended the first grade and 600 the High School.

FOR WOMAN'S EYE.

The jabot is getting longer and longer.

A new material for blouses is toilet de soie.

Gray velvet and silver buttons look well together.

There is a steady tendency toward narrower skirts.

Shepherd plaids are appearing once more in all colors.

Some of the new hats have embroidered velvet crowns.

The new short coats will fit loosely and hang in straight lines.

Indications are that the bolero and Etou will again come into favor.

Fringe is being used on many of the turbans of draped straw or silk. High shoes of white buckskin promise to be popular the coming spring.

Many a summer gown will have the skirt made up of a series of ruffles of varying length.

Dresses of colored embroidery on white will be among the unusual gowns for summer wear.

White cotton crepe will be used quite as much this spring and summer as last year. Some waists of this material are now seen, rich with elaborate design embroidered in colors.

STUDY IN LANGUAGES.

Mrs. Farmily—Well, how did you find our son Reuben at college; was he at the top of the heap in language?

Mr. Farmily—No, by gosh! he was at the bottom of the heap in a football scrimmage. His "language," Maria, I won't repeat.

ENJOYABLE

Way to Spend St. Patrick's Day
Where Irish Are Very
Few.

How One Celebration Was
Carried to Success in
Paducah.

Songs of Old Land and Ameri-
can Music Were Pleasantly
Blended.

SPEECH AT THE HIGH SCHOOL

Every once in a while you will find an Irishman who lives in some isolated rural district; there may be few of his kind in the town or village, but when St. Patrick's day rolls around he longs for some means of celebrating the day. A year or two ago a Louisville Irish-American was in Paducah. There are lots and lots of good Irish-Americans there, but the natives of Ireland were confined to few. At any rate there were two, John J. Dorian and Richard Gegan, both well and favorably known in Louisville.

With the first winds of March an effort was made to arrange a cele-
bration of St. Patrick's day. They wanted a celebration both religious and social. The pastor was a German. He knew St. Patrick by reputation, but did not appear to be well enough acquainted with him to offer for a panegyric, and besides St. Patrick's day fell on Sunday. It would cost \$100 to rent the theater and \$100 more to import a spellbinder, so the three isolated Irish of Paducah decided to forego a formal cele-
bration. Mr. Gegan fell ill about this time, so there was left only Dorian and one other.

While the men were mourning over their misfortune and praying for brighter days for dear old Ireland the ladies got busy. Mrs. John J. Dorian was chief engineer and general manager. She corralled a number of young ladies, her own children and the children of others and drilled them for a week. After the late mass on St. Patrick's day the Louisville Irishman and an Irish-American friend were invited to spend the evening with Mrs. Dorian and the children. The invitation was accepted, and it was a splendid evening. Nobody was more surprised than Col. Dorian. The guests were received with a chorus of ladies and children—"O'Donnell Abo." After that came "Come Back to Erin," "The Dear Little Shamrock" and "The Star Spangled Banner." Then Miss Ruth Cremens sang "Kathleen Mavourneen" and the two lone, lorn Irishmen were as perfectly satisfied as if they were in Cork harbor looking at Ireland bathing the tips of her toes in the ocean.

After a brief intermission several of the children recited from John Boyle O'Reilly, Thomas Davis and Moore. Then there was more music, Irish and American. "The Harp of Tara," "Dixie" and "My Old Kentucky Home" followed each other in rapid succession. Ireland had been transported to McCracken county or else McCracken county had been transported to Ireland. Of course Col. Dorian made a few felicitous remarks and they called for an encore.

Next morning he was called upon to speak at the Paducah High School, and the Principal requested him to speak on "The Legend of St. Patrick." Col. Dorian is modest at all times and if the word legend had been left out he might have shown stage right. "Legend" in connection with St. Patrick was to him like waving a red flag in a bull's face. He went to the High School faced 300 pupils and a score of teachers and he told them the facts, not legends, about St. Patrick and about Ireland.

There was not a teacher, a boy nor a girl in that hall that did not know Col. Dorian was an Irishman, yet he made all of them feel that they ought to be better Americans than they were. He showed them why Irishmen loved Ireland, and why American boys and girls should love America and cherish the memory of Columbus, Washington, Lincoln, Carroll and Spalding.

That is one way of celebrating St. Patrick's day if you are Irish and your number is few.

KNIGHTS OF COLUMBUS.

Late News That Will Interest
Members Here and Else-
where.

Indiana has now forty-two coun-
cils all making satisfactory progress.

A new council was instituted last Sunday at Alexandria, Ind. Batesville is also in line, and the initiation will be held within the next few weeks.

Memphis Knights will observe St. Patrick's day with a "spring enter-
tainment." Efforts are being made to secure Mayor O'Brien, of Birmingham, Ala., to deliver the lecture.

What promises to be the most splendid function yet held in Indiana will be the exemplification of the fourth degree at Indianapolis on May 30, for which elaborate arrangements are now being made.

Niagara Falls Knights are perfecting arrangements for the State Council next May. They have secured the State Armory for the ball.

Right Rev. Bishop O'Donaghue is a fourth degree member of the order.

In many cities solemn requiems were celebrated on Washington's birthday for the repose of the souls of deceased members. The evening was given over to literary and musical exercises appropriate to the day.

San Salvador Council of New Haven, Conn., has 1,500 members. This is the original council of the order, and four of its founders, Daniel Colwell, Dr. M. C. O'Connor, ex-Mayor C. T. Driscoll and William M. Geary, are still active members.

IRELAND.

Record of the Most Important of
the Recent Events Culled
From Exchanges.

The death of Mrs. John Woods, of Dungannon, is much regretted.

The death of George Hickey, T. C., is much regretted in Mullingar.

The Mullingar Town Commissioners have re-elected Chairman P. J. Weymes.

Regret is felt by a large circle of friends at the death at the Convent of Mercy, Downpatrick, of Sister Mary Columba Doyle.

While working in a quarry at Whitehill, Belfast, a large stone fell on Edward Sims, causing his death a short time afterward.

Peter Kelly, outgoing Chairman, was the choice for another term at the last meeting of the Newbridge Town Commissioners.

A fund has been opened at Ballina to indemnify Bernard Egan, the defeated independent candidate at the recent Parliamentary election.

P. J. Neary, the Newry architect, has been co-opted a member of the Newry Board of Guardians, in room of the late John Moloughney.

Throughout the entire west of Ireland the weather has been bitterly cold, and many districts have been covered with several inches of snow.

The recent heavy rains in the mountainous portions of Wicklow have caused much damage, and as a result several districts have been isolated.

H. J. Minton, of Cork, has a splendid record as a life saver, having already rescued twenty-five people from drowning. Last July he saved five lives in one day.

A thatched dwelling in which resided Mrs. Conway, near Killullen, County Kildare, was recently destroyed by fire, but neighbors saved the furniture and household effects.

Bishop O'Dea has transferred Rev. M. Griffin from Galway to Lismore, Rev. Mr. Fahy from Kilvarna to Galway and Rev. Bernard Corcoran from Liscannor to Kilvarna.

At the recent South Tyrone election perhaps the oldest voter in Ireland cast his ballot, in the person of Thomas Kelly, of Ballygawley, aged 110. He has a son eighty-nine years of age.

By the death of Rev. John O'Brien, of Holy Cross, and Rev. Hugh Mockler, of Clerihan, the archdiocese of Cashel loses two of its oldest and best known priests. They were a genuine type of the good old Irish squire.

On the occasion of the visit of the most Rev. Dr. O'Dea, Bishop of Galway, to the Oughterard Convent, an address in Irish was read by Miss May Gallagher, congratulating His Lordship on his accession to the see of Galway.

After a healthy and vigorous life, Mrs. Mary Hartnett, reputed to be the oldest woman in West Limerick, has just been laid to rest. She retained her faculties to the end and was fully conversant with West Limerick history from the beginning of the last century.

Most Rev. Dr. Gaughan, Bishop of Meath, preaching in St. Mary's at Navan, spoke very strongly about the wholesale flooding of the country with dangerous literature, and emphasized the necessity for parents and others to safeguard young people from such evils.

The death of John Keane at Ennis caused deep regret throughout Clare. He had reached his fifty-fifth year, and was one of the best known figures in Clare politics for the last thirty years. Apart from politics deceased conducted a successful business establishment in Ennis, where he was respected by people of all classes and creeds.

A tragic affair, in which three lives were lost, is reported from Connemara. It appears that a man named Canavan and his wife, both aged about fifty years, together with their son, aged nine years, were found suffocated in a small room in their house at Ardmore, Kilkerrin. A pan of fire stood in the center of the floor. The shocking discovery was made by some neighbors, who were attracted to the scene by the cries of another child, aged four.

WHITE PAINT.

One of the least known, though one of the most effective, cements for mending china is white oil color, which is sold in tubes and used for painting. Paint the broken parts with the oil, press them in position and the operation is complete. Put aside for six weeks to dry, and neither heat nor cold nor moisture will affect it.

COLD SLAW.

Put a tablespoonful of melted butter in a stewpan and add to it a teaspoon

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MACKIN COUNCIL.

Continues to Do Good Work For Young Men.

Mackin Council continues its good work for young men, and President John Kenney is elated over the progress made since January 1. At this week's meeting five more applications for membership were received and five candidates elected. By the leaders in the membership contest it is expected to place Mackin over the 600 mark.

A communication was received from Mrs. Katie Shelley Newman, on behalf of the Catholic Woman's Club, inviting the co-operation of Mackin Council for the open to be given in April. As the cause is a most deserving one, the council ordered a letter sent to the Woman's Club assuring them of Mackin's support, and it is very probable that one or more boxes will be taken.

Thomas D. Chlinese reported that Mackin would have the comet of the year when the opera, "Among the Stars," is presented in May. The cast and chorus, larger than ever, are now holding weekly rehearsals, and all are in earnest in an endeavor to give a production that will surpass anything ever undertaken in Louisville.

After making a generous donation to a member who had been ill for a year, a special committee was named to look after his wants. It is deeds like this that gives Mackin a firm hold on its members, who are never neglected when in need. An acknowledgement of the donation to St. Lawrence Institute was received, and it was voted to loan the tables for the entertainment to be given for Holy Cross church.

PARALYSIS FATAL.

Veteran Merchant Passes Into His Everlasting Award.

George Yeakel, one of the oldest and most respected merchants in Kentucky, died at his home, 723 South Sixth street, on Tuesday afternoon. He had been suffering from pneumonia and paralysis, and his death was not unexpected. His wife died several weeks ago from a cold contracted while attending her husband. Mr. Yeakel was born in Germany eighty-one years ago, but had spent sixteen years in the United States. As a very young man he conducted a dry goods store at Eighth and Market streets. Later he removed his place of business to Brandenburg, Ky., but always maintained his residence here.

Mr. Yeakel prospered as the years went by and accumulated a comfortable fortune. Fifteen years ago he retired from active business pursuits and turned his store over to his son, Edward Yeakel. The following children survive him: Edward Yeakel, of Brandenburg; Jerome Yeakel, of this city, and Mesdames Edward Millett, Lamar Herndon, James Cunningham, Edward Bridges, Charles Bennett and Albert C. White. The funeral took place from the Cathedral on Thursday morning and was attended by many old friends of the deceased merchant.

PROGRESS MADE

In Working Up Interest For St. Cecilia's Bazaar.

The general committee from St. Cecilia's parish that is making arrangements for the bazaar, April 4 to 11, held a meeting in Mackin Council's club house last night, and favorable reports were heard from all the subcommittees. James T. Shelley, Chairman of the Wheel Committee, submitted rules and regulations to govern conditions during the bazaar. The report was adopted unanimously. George J. Butler, Chairman of the committee on advertising and printing, made an interesting report and his recommendations were also adopted.

The ladies and gentlemen present reported that combination books were going at a rapid rate. Heads of the various booths reported that many handsome articles had been donated and others promised. A resolution was adopted declining to allow the solicitation of chances on the floor of the hall during the week that the bazaar is in progress. All who desire to take chances must do so voluntarily. James Mullarkey was elected Chairman of Mackin Council's committee to succeed Frank L. Lanahan, who has removed to Texas.

INTERESTING

Discovery Made by Priest In Old Church in Italy.

The interesting discovery has been made that there are frescoes in the Church of St. Donato, near Deruta, in the province of Perugia, under three coats of whitewash.

The parish priest accidentally discovered the frescoes while removing a nail from the wall, which caused a piece of plaster to be detached. The frescoes represent historical subjects. One is signed by De Paulino and dated 1430. The other inscriptions have not yet been deciphered.

The frescoes are excellently preserved and well executed. They have mostly been identified as the work of the fifteenth century. They probably extend through the entire church, part of which is now used as a lumber store.

BADGE FOR CHIEF.

Friends and admirers of Major Tim Lehan presented him with a handsome gold badge studded with diamonds. The presentation was made in the office of Scott Newman, across the street from the headquarters of the Fire department. Attorney Robert T. Burke made the presentation speech. The Fire Chief was overcome and could only look the thanks he felt.

SOCIETY DIRECTORY.

A. O. H.

DIVISION 1.
Meets at Fa's City Hall on First and Third Tuesday.
President—Thomas Walsh.
Vice President—William Murphy.
Recording Secretary—Thomas P. Lawler.

Financial Secretary—Thos. Dolan.
Treasurer—Thomas Keenan, Sr.
Sergeant-at-Arms—Louis Roller.
Sentinel—David Whelan.

DIVISION 2.
Meets First and Third Friday, Red Men's Hall, First and Market.

President—C. J. Ford.
Vice President—Raymond Barrett.
Recording Secretary—Tim J. Stone.
Financial Secretary—John T. Keaney.

Treasurer—Joseph Lynch.
Sergeant-at-Arms—David M. Murphy.
Sentinel—William Nash.

DIVISION 3.
Meets First and Third Mondays, Nineteenth and Portland.

President—Patrick T. Sullivan.
Vice President—Martin Sheehan.
Recording Secretary—Thomas J. Stevens.

Financial Secretary—John G. Hession.
Treasurer—Daniel J. Dougherty.
Sentinel—Thomas Noon.
Sergeant-at-Arms—James P. Stevens.

DIVISION 4.
Meets Second and Fourth Mondays, Bertrand Hall, Sixth Street.

President—John H. Hennessy.
Vice President—Thomas Lynch.
Financial Secretary—Thomas J. Lagana.

Assistant Financial Secretary—D. J. Reilly.
Recording Secretary—John J. Winn.

Treasurer—Harry Brady.
Sergeant-at-Arms—William Callaghan.
Outside Sentinel—Michael McDermott.

DIVISION 1, JEFFERSONVILLE.

Meets on the First and Third Tuesdays at Pfau's Hall.

President—J. G. Cole.
Vice President—J. B. Murphy.
Recording Secretary—Hugh McBrody.

Financial Secretary—J. E. Cole, Jr.
Treasurer—Bernard A. Coll.
Sergeant-at-Arms—P. Flaherty.
Inside Sentinel—J. Flaherty.

Y. M. I.

MACKIN COUNCIL, 205.

Meets Monday Evenings at Club House, 344 South Twenty-sixth.

President—John T. Kenney.

First Vice President—Frank L. Lanahan.

Second Vice President—Sherley Juniff.

Recording Secretary—Robert Osborne.

Corresponding Secretary—William A. Link.

Financial Secretary—Frank G. Adams.

Treasurer—Dan Weber.

Marshal—Allen G. Wobben.

Inside Sentinel—A. C. Link.

Outside Sentinel—Joseph Stewart.

VIOLA ALLEN NEXT.

The Masonic Theater will be dark until the appearance of Viola Allen, who will bring her appearance with a select company week after next. Her engagement is looked upon as the season's star attraction.

HOPKINS' THEATER.

Manager Dustin and his moving pictures at the Hopkins' Theater continue to grow in popularity. The change at this house has met with public favor, and the clean and instructive pictures are attracting large audiences every day.

MACAULEY'S THEATER.

For the first half of next week Manager Macauley will present Eva Tangay in her great musical hit,



RECKLESS

Prohibition Ideas Exposed by Remarks of Their Leader.

Defending the Mayor of Indianapolis, the Indiana Catholic of that city justly declares that no matter what views one may entertain on the liquor question, it is hard to read patiently, in a community where law and order is supposed to reign, the intemperate and foolish remarks of Mr. Chafin, the Prohibitionist candidate for President. In his condemnation of Mayor Shank for that official's alleged failure to enforce the law this Chicago Prohibitionist politician called our Mayor an anarchist and boldly suggested that the Mayor ought to be "hanged or lynched." This is a fine example of the ideas of "law and order" that are harbored by the extremists of Mr. Chafin's party. We say the "extremists" for we do respect the opinions of many good people who cling to the chimerical idea of prohibition.

We are told by the daily papers that Chafin's remarks about Mayor Shank were "wildly applauded" by his sympathizers. Suppose some weak-minded impressionable enthusiast should take Chafin at his word and proceed to hound the Mayor of Indianapolis. Who would be legally and morally responsible? Not the fanatic who did the wild act, but the fanatic who made the wild speech. As to the Mayor's attitude on the liquor question, even those who can not be numbered among his friends and admirers give him credit with doing his best to handle a puzzling problem. Abuse of the chief magistrate of a great city by a visitor will not command itself to our conservative citizens, even when the guilty party masquerades under the guise of a "moralist" and "reformer."

PASSIONIST PRIESTS

WILL Give Mission at Holy Name Church Next Week.

THE REV. JOHN O'CONNOR, pastor, announces a mission at the church of the Holy Name, South Louisville, to begin tomorrow. The missionaries will be the Rev. Fathers Xavier Sutton and Henry Miller, both noted Passionist preachers. The mission will begin at the late mass at 10 o'clock tomorrow morning, and the opening sermon will be preached by the Rev. Father Francis Sutton, C. P. Father Miller has been conducting a mission at St. Leo's church, Highland Park, this week.

Each evening during the week there will be a sermon and benediction of the blessed sacrament, but there will be no services on Saturday. Every morning during the week there will be mass and a brief instruction for workingmen at 5 o'clock, and a high mass and instruction for women and children. On the afternoons of Monday, Tuesday and Wednesday there will be a mission for the children of Holy Name parish.

The Rev. Father Xavier Sutton is one of the noted controversialists of the Passionist Order, and Father Henry Miller was formerly Prior of the Sacred Heart Retreat in Louisville. Rev. Father O'Connor invites all his friends and the general public to attend the mission.

AWFUL DEATH

Results From Accident to Popular Young Fireman.

An unfortunate accident that shocked the family and brought grief to many friends was the accident on Friday morning of last week that resulted in death to Henry T. Hessian, a well and favorably known young man of Sacred Heart parish. The young man was employed in a locomotive fireman by the Louisville & Nashville railroad, and was engaged in filling the tender of the locomotive with coal. He slipped when the engine started to move and was crushed between the coal chute and tender. He died soon after the accident.